

我的浸禮見證

我是一個典型傳統的中國女人，生於三十年代中國農村。由於是女性，加上戰亂，故沒有太多機會接受教育。信仰方面，當時農村是迷信拜神，拜偶像，沒有機會認識主。後來移民來美國，相交都是一班不認識主的親戚朋友，加上自然的抗拒，也沒有去接受基督的真理。

但主並未有放棄我這個渺小的人，祂藉著我兒媳的帶領，一步一步的歸向祂。初時跟他們去教會，只是很被動的，免他們失望的心態，到教會聽道常睡著，但聖靈一點一滴的作工，教會眾弟兄姊妹的引導，讓真道慢慢進入我內心，讓我頑石點頭，我終於領略神的愛。我因為讀書不多，不能由聖經認識神，但程弟兄夫婦，師母和多位姊妹均不厭其煩地將經上的道講解，我才可明白聖經的真理，他們真是很好的導師。

今日我很高興能接受耶穌基督作為救主，受浸成為主的兒女，祈求聖靈充滿，更多認識主的道。多謝各位。

I am a traditional Chinese woman, born in a small village in China in the 30's. Due to the fact that I was a girl and it was during war time, I didn't get a chance to go to school. In terms of religion, the people in the village were superstitious and mostly worshipped idols, and did not have the opportunity to know Christ. Later on I immigrated to USA. My friends and relatives around me had all been non-believers. Also, there had been some natural resistance, I was not able to understand and accept God.

However, God did not forget me or let me go even though I am just a nobody and worthless person. Thru my son and daughter-in-law, God brought me to Gilead and led me to believe in Him one step at a time. At first, I was pretty much just following Tim and Flora to church so as not to disappoint them. I often dozed off while listening to sermons. However, Holy Spirit was slowly working in my heart, with all of you in the church spending time to teach and guide me. God's truth finally settled in my heart despite my stubbornness. I can see and feel God's love. I am not able to read Bible on my own so I couldn't come to know the Lord from the Bible. I am grateful for Robert and Annie, Pastor's wife and a few other sisters in Gilead who tirelessly spent time to share the gospel and clearly explain God's grace and salvation. They are really great mentors.

Today, I am really happy to accept Jesus as my personal Savior, getting baptized as God's child, and I pray that Holy Spirit be with me, and that I could get to know more and more about our Lord. Thank You!

Baptism Testimony of Colin Wu 胡思泓 July 18, 2015

I became a Christian when I was 5 years old.

It happened one day during Sunday school at Heritage Baptist Church. The teacher of the class, Garwin Ching, I believe his name was, asked the class if we knew what a Christian was. Naturally, we said yes--we were in church, after all; what else would we be learning about? Then, he asked if we understood what being a Christian was like. I did not really understand what he meant by that. At the time, I thought that being a Christian just meant that you were a good person who did good things. So when he asked for anyone who wanted to learn more to raise their hands, I did.

After class ended and refreshment break began, a few others and I were brought to a quiet part of the room where we had a 1-on-1 talk with the teachers. When it was my turn, Garwin showed me something that looked like a rubix cube. There were images on the cube that showed the steps of Christianity depending on how you flipped and turned the object. He explained that simply being a good person did not make someone a Christian, but at the same time, a Christian was supposed to be a good person. The first couple of images on the cube depicted an understanding of sin, and that everyone on earth was guilty of it. The next few were about knowing that sin was bad, and that sin was what kept people from going to Heaven when they died. The last demonstration of the cube showed Jesus on the cross, and Garwin explained that Jesus had died for the sins of all people, of any age, and of any race. He said that Jesus was quite literally God's gift to humanity. The only way to get to Heaven was to believe that Jesus Christ had died on the cross for our sins, washing them away with his blood. Of course, since I was only five years old, I found the entire idea pretty gruesome because I took things quite literally. But I did believe that Jesus Christ had died for us.

After becoming a Christian, I did not feel any different. I did not feel like I had magically become a better person. In fact, I felt the opposite. I became aware of just how many things I was doing wrong--some things minor, some things major. But they were all sin. Of course, I knew that it was impossible to never do wrong, and I realized that being a Christian wasn't about never doing wrong. It was about learning and understanding sin, so that we would not do it again.

But that's not all, either.

For some reason, I can remember one bible lesson by Garwin in particular. He taught that in olden Europe, there were people who went out at night to light the street lamps. Even when it was cold or scary, dark or dangerous, those lamplighters would not fail to go out and light the way for all the people in the city. Garwin taught me that Christians were the lamplighters of faith, lighting the way for others to find their own path to God.

I have Him to thank for lighting the way for me, and for where I am today.

Baptism Testimony of Sister Deng 鄧姊妹 July 18, 2015

我是生長在傳統的中國家庭裏，我有三姐妹，我排行最大，有二個妹妹，所以受祖母和母親與長輩的影響，從小就信佛教，拜觀音，有什麼神誕都要拜，每個月的初一、十五都要拜，拜門口土地菩薩和土地菩薩。如果自己的祖先生祀、死祀、清明節一定要拜祖先，成為很自然而不變的任務。

我兩個妹妹在美國，她們都是基督徒，我是在大陸長大，生活了五十多年了，兩個妹妹回大陸都有向我傳福音，但當時我的思想很頑固，我一直信我的偶像，直到我兩年前兒子到美讀書，我移民到美，我大妹妹幗琳很耐心向我傳福音，開導我，解開困惑，帶我到教會，我開始在美國接受基督耶穌作為我的救主，教會的兄弟姊妹們都像一家人，都是耶穌基督的兒女，特別是Annie，她是我在她家裏決志的見證人，從此耶穌基督走進我的心裏，與耶穌基督同在，得到了永生。耶穌是神唯一的獨生子，捨去生命為世人釘在十字架而死，用祂的寶血赦免我們一切的罪，第三天又復活，成為世人的救主 ---

耶穌基督。我在大陸都有參加星期日崇拜，參加每週星期六的查經成長班，多學神溝通，神與我同在，因為我是個罪人，求主赦免我的罪。今次6月11日，我又回美，接受洗禮，我向眾人宣佈我的基督徒信仰，我得救了，得到罪的赦免，可以得永生，得到平安和喜樂，作為一個基督徒，要以聖經的話語作指引，多讚美神，一切國度、榮耀、權柄都為主，直到永遠，還有成為一個基督徒要多為他人禱告，多讀聖經，領悟聖經的話語，得到宏恩，讚美全能神，多參加星期聚會，多學神溝通，多接近神，排除軟弱得堅強，多傳福音，盡量抽時間參加團契，多事奉神，直到天國永生的樂園，阿們！

見證人：鄧姊妹

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